



# David R. Poynter Legislative Research Library

## House Legislative Services

### Selected Acquisitions – June 2016

#### New Titles

##### **AFFORDABLE CARE ACT**

[Patient Protection and Affordable Care Act \(ACA\) : resources for frequently asked questions](#) / U.S. Congressional Research Service, 2016.

##### **AIR POLLUTION**

[Greenhouse gases from a growing petrochemical industry : fracking and low gas prices spark projects in 2015 with emissions equivalent to 19 coal power plants](#) / Environmental Integrity Project, 2016.

##### **AIRPORTS**

[Louisiana airports economic impact study](#) / Louisiana Department of Transportation and Development, 2015.

##### **AMENDMENTS**

[The Article V Convention to propose constitutional amendments : current developments](#) / U.S. Congressional Research Service, 2016.

##### **AUDITS**

[Accuracy, reliability, and validity of data reported in the 2015 unified economic development budget report, Louisiana Department of Economic Development : performance audit, issued May 25, 2016](#) / Louisiana Office of Legislative Auditor, 2016.

[Energy efficiency contracts 2015, monitoring and cost savings : performance audit, issued June 22, 2016](#) / Louisiana Office of Legislative Auditor, 2016.

[Financial risks to the state associated with the inventory tax credit, Louisiana Department of Revenue, Louisiana Tax Commission : Performance Audit Services, issued June 1, 2016](#) / Louisiana Office of Legislative Auditor, 2016.

##### **BUDGETS**

[FY16 fiscal update : Louisiana Senate Finance Committee, October 26, 2015](#) / Louisiana Senate Fiscal Services, 2015.

[Summaries of fiscal year 2017 proposed executive budgets](#) / National Association of State Budget Officers, 2016.

##### **CAMPAIGN FINANCE**

[Campaign finance : does big money in politics subvert democracy?](#) / CQ Press. -- CQ Press, 2016.

## **CHARTER SCHOOLS**

[The health of the charter public school movement : a state-by-state analysis](#) / National Alliance for Public Charter Schools, 2016.

## **CHILDREN'S HEALTH INSURANCE PROGRAM (CHIP)**

[Children's health coverage : the role of Medicaid and CHIP and issues for the future](#) / Kaiser Commission on Medicaid and the Uninsured, 2016.

## **CIGARETTES**

[Vapor products and tax policy](#) / Tax Foundation, 2016.

## **CONTRACEPTIVES**

[Contraceptive coverage at the Supreme Court \*Zubrick v. Burwell\* : does the law accommodate or burden nonprofits' religious beliefs?](#) / Henry J. Kaiser Family Foundation, 2016.

[Oral contraceptive pills](#) / Henry J. Kaiser Family Foundation, 2016.

## **CORRECTIONS**

[Administrative segregation in U.S. prisons](#) / National Institute of Justice, 2016.

## **COURTS**

[Preparing for a pandemic : an emergency response benchbook and operational guidebook for state court judges and administrators](#) / National Center for State Courts, 2016.

## **CRIMINAL JUSTICE**

Senate Concurrent Resolution no. 93 / Louisiana Commission on Law Enforcement and Administration of Criminal Justice, 2013.

SCR 93 called for the Integrated Criminal Justice Information System (ICJIS) Policy Board to meet and coordinate the integration of the various criminal justice automated information systems.

## **CRIMINAL LAW**

[Mens rea reform : a brief overview](#) / U.S. Congressional Research Service, 2016.

## **DOMESTIC VIOLENCE**

[Safe homes, safe communities : a guide for local leaders on domestic violence and fair housing](#) / American Civil Liberties Union, 2015.

## **ECONOMIC DEVELOPMENT**

[Using the tax structure for state economic development](#) / Urban Institute, 2016.

## **EDUCATION**

[The Louisiana Survey 2016 : as lawmakers assess school reforms, public supports charter school and district grades but skeptical of vouchers and common core; funding, safety, and discipline top list of concerns about public schools](#) / Louisiana State University Public Policy Research Lab, 2016.

## **EDUCATIONAL ATTAINMENT**

[How the states got their rates](#) / Achieve, Inc. 2015.

## **ELECTRIC UTILITIES**

[Integrating renewable energy](#) / NCSL, 2016.

## **EROSION**

[Economic evaluation of coastal land loss in Louisiana](#) / Louisiana State University E.J. Ourso College of Business Economics and Policy Research Group, 2015.

## **EX-OFFENDERS**

[Jobs after jail : ending the prison to poverty pipeline](#) / Alliance for a Just Society, 2016.

## **FIREARMS**

[Orlando nightclub mass shooting : gun checks and terrorist watchlists](#) / U.S. Congressional Research Service, 2016.

## **FOSTER CARE**

[House Concurrent Resolution 168 and House Resolution 171 : report submitted to the House Committee on Health and Welfare and the Senate Committee on Health and Welfare](#) / Louisiana Department of Children and Family Services, 2016.

HCR 168 established the Task Force on Youth Aging out of Foster Care. The purpose of the task force was to study and explore the public policy and financing options for programs and services that could assist youth aging out of foster care to achieve successful independence once they reach the age of majority.

HCR 171 supported the work and intent of HCR 168 but desired the task force to also consider the potential for homelessness of this at-risk population.

## **GOVERNMENT PURCHASING**

State and local government procurement : a practical guide / National Association of State Procurement Officials, 2015.

## **HEALTH**

The Louisiana health care landscape / Henry J. Kaiser Family Foundation, 2016.

## **HIGHWAY FINANCE**

[Mileage-based road user charges](#) / U.S. Congressional Research Service, 2016.

## **HUMAN TRAFFICKING**

[Human trafficking : implementation of related statutory provisions, law enforcement efforts, and grant funding](#) / U.S. Government Accountability Office (GAO) 2016.

## **IMMIGRATION**

[U.S. immigration policy : chart book of key trends](#) / U.S. Congressional Research Service, 2016.

## **INCOME DISTRIBUTION**

[Income inequality in the U.S. by state, metropolitan area, and county](#) / Economic Policy Institute, 2016.

[The Louisiana Survey 2016 : Louisiana residents say economic system unfairly favors rich, but skeptical of government programs to redistribute from wealthy to poor; raising minimum wage has broad support](#) / Louisiana State University Public Policy Research Lab, 2016.

## **ISLAM**

[The Islamic State's acolytes and the challenges they pose to U.S. law enforcement](#) / U.S. Congressional Research Service, 2016.

## **LAWS AND LEGISLATION**

CSG Committee on Suggested State Legislation, 2016 cycle, docket book B : June 19 and June 20, 2015 / CSG, 2015.

## **LEARNING DISABILITIES**

[Prepared in response to Senate Concurrent Resolution no. 39 of the 2014 regular session](#) / Louisiana Department of Health and Hospitals, 2015.

## **LEGISLATIVE AFFAIRS**

[Legislative life, its realities, facts, wit and humor](#) / Massachusetts Senate, 1985.

## **LEGISLATIVE HIGHLIGHTS**

2016 1st extraordinary session of the Louisiana Legislature [session wrap] / Louisiana House Legislative Services, 2016.

2016 regular session of the Louisiana Legislature [session wrap] / Louisiana House Legislative Services, 2016.

## **MEDICAID**

[Benefits of Medicaid expansion for behavioral health](#) / U.S. Department of Health and Human Services, 2016.

Department of Health [and] Hospitals Agency 306 -- medical vendor payments / Louisiana Department of Health and Hospitals, 2015.

[Health care in Louisiana : Medicaid, its means of financing and considerations for the future](#) / Louisiana Senate Fiscal Services, 2015.

[Health care in Louisiana : service provision and financing](#) / Louisiana Senate Fiscal Services, 2015.

[Medicaid disproportionate share hospital payments](#) / U.S. Congressional Research Service, 2016.

[The political economy of Medicaid expansion : federalism, interest groups, and the ACA](#) / Mercatus Center at George Mason University, 2016.

[Trends in state Medicaid programs : looking back and looking ahead](#) / Henry J. Kaiser Family Foundation, 2016.

## **METROPOLITAN AREAS**

[US metro economies : GMP and employment report : 2015-2017](#) / U.S. Conference of Mayors, 2016.

## **OIL**

[U.S. crude oil and natural gas production in federal and nonfederal areas](#) / U.S. Congressional Research Service, 2016.

## **OIL PIPELINES**

[Pipeline transportation of natural gas and crude oil : federal and state regulatory authority](#) / U.S. Congressional Research Service, 2016.

## **OIL SPILLS**

[An analysis of the impacts of the Deepwater Horizon oil spill on the Gulf of Mexico seafood industry / Gulf of Mexico OCS Region](#), 2016.

[Deepwater Horizon Oil Spill](#) / Louisiana Coastal Protection and Restoration Authority, 2015.

[Deepwater Horizon settlement update : agreement in principle with BP Exploration and Production on state and federal claims](#) / Louisiana Senate Fiscal Services, 2015.

[State of Louisiana : categories of damages and recoveries in DWH litigation](#) / Louisiana Senate, 2015.

## **ORGANIZED CRIME**

[What's RICO?](#) / U.S. Congressional Research Service, 2016.

## **PENSIONS**

[Likelihood of litigation resulting from proposed legislation affecting public pension benefits](#) / Louisiana Office of Legislative Auditor, 2012.

[Public pension funding practices](#) / Nelson A. Rockefeller Institute of Government, 2016.

[Public pensions in flux : can the federal government's experiences inform state responses?](#) / Brookings Institution, 2016.

## **POVERTY**

[Implementation plan submitted for approval to the Louisiana Legislature, Joint Committee on Health and Welfare, in response to Act 559 of the 2008 regular session of the Louisiana Legislature](#) / Child Poverty Prevention Council for Louisiana, 2009.

## **PRESCHOOL EDUCATION**

[High-quality early learning settings depend on a high-quality workforce : low compensation undermines quality](#) / U.S. Department of Education; U.S. Department of Health and Human Services, 2016.

## **PRESCRIPTION DRUGS**

[Observations on trends in prescription drug spending](#) / U.S. Department of Health and Human Services, 2016.

Prescription drug costs : do research expenses justify eye-popping prices? / CQ Press, 2016.

## **PROGRAM EVALUATION**

[Methods and tools to use performance data at the state level : key terms, definitions and how they connect](#) / National Association of State Budget Officers, 2016.

## **RETIREMENT SYSTEMS**

[Sustainability of the Louisiana state retirement systems : Public Retirement Systems' Actuarial Committee Meeting, August 13, 2015](#) / Louisiana Office of Legislative Auditor, 2015.

## **RIGHT TO DIE**

[Right-to-die legislation and laws](#) / Wisconsin Legislative Reference Bureau, 2015.

## **RUNAWAY CHILDREN**

[Runaway and homeless youth : demographics and programs](#) / U.S. Congressional Research Service, 2016.

## **SCHOOL FOOD PROGRAMS**

[Community eligibility database : schools that can adopt community eligibility for 2015-2016](#) / Center on Budget and Policy Priorities; Food Research and Action Center, 2016.

## **STEM (SCIENCE, TECHNOLOGY, ENGINEERING, AND MATHEMATICS )**

[Early STEM education](#) / NCSL, 2016.

## **TAX INCENTIVES**

[Louisiana Department of Economic Development - Horizon Entertainment](#) / Louisiana Office of State Inspector General, 2016.

[State film production incentives and programs](#) / NCSL, 2016.

## **TAXES**

[Presentation to Task Force on Structural Change : overview of current tax structure](#) / Department of Revenue, 2016.

## **THEFT**

[The effects of changing state theft penalties : increased felony thresholds have not resulted in higher property crime or larceny rates](#) / Pew Charitable Trusts, 2016.

## **WATER**

[State of the sector : water management, 2016](#) / Greater New Orleans, Inc., 2016.

## New Serial Editions

### **ANNUAL REPORT**

[Annual report : professional, personal, consulting, and social services contracts](#) / Louisiana Division of Administration. Office of State Procurement, 2001-

[Crime Victims Reparations Board : annual report](#) / Louisiana Crime Victims Reparations Board. -- Louisiana Division of Administration, 1993-

[Louisiana Department of Wildlife and Fisheries annual report](#) / Louisiana Department of Wildlife and Fisheries, 1993-

[Louisiana Property and Casualty Insurance Commission annual report to the Legislature](#) / Louisiana Property and Casualty Insurance Commission, 2002-

[Louisiana State Board of Nursing annual report](#) / Louisiana State Board of Nursing, 2015.

[Office of Risk Management annual report](#) / Louisiana Division of Administration, 2010-

### **BOATING**

[Recreational boating statistics](#) / U.S. Coast Guard, 2015.

### **CHILD CARE**

[Child care assistance spending and participation in \[yr.\]](#) / Center for Law and Social Policy (CLASP) 2011-

### **CHILD SUPPORT**

Child Support Review Committee, [yr] quadrennial report, child support guidelines review / Louisiana Department of Children and Family Services, 2012-

### **CHILDREN**

[Kids' share \[yr.\] : federal expenditures on children through \[yr.\]](#) / Urban Institute, 2014; 2015.

### **CRIMINAL STATISTICS**

[Black homicide victimization in the United States : an analysis of \[yr.\] homicide data](#) / Violence Policy Center, March 2016.

### **DIRECTORY**

Louisiana legislative directory : convened [date], Baton Rouge, Louisiana / Louisiana Governmental Studies, 1995-

### **EDUCATION STATISTICS**

[The condition of education](#) / National Center for Education Statistics (NCES), 2016.

[Digest of education statistics](#) / National Center for Education Statistics (NCES), 2004-

[Projections of education statistics to 2023](#) / National Center for Education Statistics (NCES), 2016.

[Public school graduates and dropouts from the common core of data : school year ----. First look / National Center for Education Statistics \(NCES\) 2009-](#)

[Rankings and estimates : rankings of the states and estimates of school statistics / National Education Association, 1999-](#)

[A stronger nation through higher education : postsecondary learning builds the talent that helps us rise; an annual report from Lumina Foundation / Lumina Foundation, 2016-](#)

### **EDUCATIONAL ATTAINMENT**

Six-year cohort graduation report : House Concurrent Resolution 204 (2009) / Louisiana Board of Elementary and Secondary Education, 2011-

### **ELECTIONS**

[Combined federal/state disclosure and election directory / Federal Election Commission, 2016.](#)

### **ENERGY**

[Louisiana energy facts annual / Louisiana Department of Natural Resources, 2002-](#)

### **ENVIRONMENTAL LAW**

Federal environmental laws / West, 2016.

### **FEDERAL BUDGETS**

[The \[yr.\] long-term budget outlook / U.S. Congressional Budget Office, 2016.](#)

### **FINANCIAL DISCLOSURE**

[Following the money : how the 50 states rate in providing online access to government spending data / U.S. PIRG Education Fund, 2016.](#)

### **FOOD**

[Hunger doesn't take a vacation : summer nutrition status report / Food Research and Action Center, 2016.](#)

### **GOVERNMENTAL FINANCE**

[The fiscal survey of states / National Governors Association; National Association of State Budget Officers, 1985-](#)

### **HEALTH CARE ACCESSIBILITY**

[National healthcare quality and disparities report / U.S. Department of Health and Human Services. Agency for Healthcare Research and Quality, 2015-](#)

### **HEALTH INSURANCE**

Uncompensated care costs report : report prepared in response to SB 337 / Act 540 of the 2008 regular session / Louisiana Department of Health and Hospitals, 2010-

### **HOMELESSNESS**

[State of homelessness in America / National Alliance to End Homelessness, 2016.](#)



**JUVENILES**

[Youth risk behavior surveillance : United States, \[yr.\]](#) / Centers for Disease Control and Prevention, 2009-

**MEDICAID**

[Louisiana Behavioral Health Partnership transparency report : report prepared in response to \(Act 212\) of the \(2013\) regular session](#) / Louisiana Department of Health and Hospitals, 2014-

**MEDICAL CARE**

[America's health rankings senior report : a call to action for individuals and their communities](#) / United Health Foundation, 2013-

**MOTORCYCLES**

[Motorcyclist traffic fatalities by state : \[yr.\] preliminary data](#) / Governors Highway Safety Administration, 2016.

**OPINION POLLS**

[The \[yr.\] Louisiana survey](#) / Louisiana State University Public Policy Research Lab, 2005-

**POSTSECONDARY EDUCATION**

[State higher education finance, FY ----](#) / State Higher Education Executive Officers, 2011-

**PRESCHOOL EDUCATION**

[The state of preschool : \[yr\] state preschool yearbook](#) / National Institute for Early Education Research, 2011-

**PRIVACY**

Compilation of state and federal privacy laws : supplement / Privacy Journal, 2016.

**PUBLIC EMPLOYEES**

[State and local government workforce : \[yr.\] trends](#) / Center For State and Local Government Excellence, 2012-

**PUBLIC INVESTMENTS**

State of Louisiana, Department of the Treasury investment earnings summary report, fiscal year ---- / Louisiana Department of the Treasury, 2006-

**SALES TAX**

[State and local sales tax rates](#) / Tax Foundation, 2012-

**SCHOOL CHOICE**

[School choice yearbook](#) / Alliance for School Choice, 2005-

**SCHOOL FINANCE**

[Public education finances](#) / U.S. Bureau of the Census Governments Division, 1992-

**SCHOOL SECURITY**

[Indicators of school crime and safety](#) / U.S. Bureau of Justice Statistics; National Center for Education

Statistics, May 4, 2016.

#### **SMALL BUSINESSES**

[Small business policy index](#) / Small Business Survival and Entrepreneurship Council, 2016.

#### **TAXATION**

[Small business tax index \[yr.\] : best to worst state tax systems for entrepreneurship and small business](#) / Small Business and Entrepreneurship Council, 2016.

#### **TAXES**

[State tax actions : special fiscal report](#) / NCSL Fiscal Affairs Program, 1992-

#### **TELEMEDICINE**

Report on telehealth access in Louisiana : prepared in response to House Concurrent Resolution no. 88 of the 2014 regular session / Louisiana Task Force on Telehealth Access, 2015-

#### **TOLLS**

[Toll facilities in the United States : bridges, roads, tunnels, ferries](#) / Federal Highway Administration Office of Highway Information, January 2016.

#### **TOURISM**

[Louisiana tourism forecast : 2016-2019](#) / University of New Orleans. Hospitality Research Center, 2016.

#### **VITAL STATISTICS**

[Health, United States](#) / National Center for Health Statistics, 1995-

[Surveillance for certain health behaviors among states and selected local areas -- Behavioral Risk Factor Surveillance System, United States, \[yr.\]](#) / Centers for Disease Control and Prevention, 2006-

#### **WORKER'S COMPENSATION**

[OWCA \[yr.\] annual report Office of Workers' Compensation Administration : annual report](#) / Louisiana Office of Workers' Compensation Administration, 2005-