



# David R. Poynter Legislative Research Library

## House Legislative Services

### Selected Acquisitions – October 2016

#### New Titles

##### **ABORTION**

[Intersection of state abortion policy and clinical practice](#) / Henry J. Kaiser Family Foundation. Henry J. Kaiser Family Foundation, 2016.

##### **ADMINISTRATIVE REGULATIONS**

Louisiana Administrative Code : Title 49 public health, food, drugs and cosmetics / Louisiana. Office of the State Register : OTS-State Printing, 2016.

##### **ADMINISTRATIVE REGULATIONS**

Louisiana Administrative Code : Title 52 ethics / Louisiana. Office of the State Register : Claiborne Copy Center, 2016.

##### **AFFORDABLE CARE ACT**

[CHIP and the ACA maintenance of effort \(MOE\) requirement : in brief](#) / U.S. Congressional Research Service. U.S. Congressional Research Service, 2016.

##### **AGRICULTURE**

[Agricultural research : background and issues](#) / U.S. Congressional Research Service. U.S. Congressional Research Service, 2016.

##### **ALCOHOLIC BEVERAGES**

[Trouble brewing? Brewer and wholesaler laws restrict craft breweries](#) / Mercatus Center at George Mason University, 2016.

##### **APPRENTICESHIP**

Apprenticeships : can they help solve the skills gap? / CQ Press. CQ Press, 2016.

##### **BIRTH CERTIFICATE**

[Evaluation of access to vital records at parish health units : in response to SCR 11 of the 2016 regular legislative session](#) / Louisiana. Department of Health. Office of Public Health. Bureau of Vital Records and Statistics. Louisiana Department of Health, 2016.

## **BRIDGES**

[Highway bridges: linking funding to conditions may help demonstrate impact of federal investment](#) / U.S. Government Accountability Office (GAO) U.S. Government Accountability Office (GAO) 2016.

## **BUDGETS**

[Summaries of fiscal year 2017 proposed and enacted budgets](#) / National Association of State Budget Officers NASBO. National Association of State Budget Officers (NASBO) 2016.

## **CAMPUS CRIME**

[Louisiana Campus Climate Survey Report for academic year \[yr.\]](#) / Louisiana Board of Regents. Louisiana Board of Regents, 2016-

## **CENSUS**

[The supplemental poverty measure : 2015](#) / U.S. Bureau of the Census. U.S. Bureau of the Census, 2016.

## **CHILDREN'S HEALTH INSURANCE PROGRAM (CHIP)**

[Federal financing for the State Children's Health Insurance Program \(CHIP\)](#) / U.S. Congressional Research Service. U.S. Congressional Research Service, 2016.

## **CONSTITUTIONAL LAW**

[House of Representatives v. Burwell and congressional standing to sue](#) / U.S. Congressional Research Service. U.S. Congressional Research Service, 2016.

## **COURTS**

[Gender and racial diversity of Louisiana's judges](#) / Tulane University. Newcomb College Institute. Tulane University, 2016.

## **DISASTER RECOVERY**

[CDBG disaster recovery framework](#) / U.S. Department of Housing and Urban Development. Office of Community Planning and Development. U.S. Department of Housing and Urban Development, 2016.

## **ECONOMIC DEVELOPMENT**

[Smart skills versus mindless megadeals : Cost-effective workforce development versus costly "buffalo hunting" with proven policy solutions](#) / Good Jobs First. Good Jobs First, 2016.

## **EDUCATION STANDARDS**

[Creating a coherent system to support instruction aligned with state standards : promising practices of the Louisiana Department of Education](#) / RAND Corp. RAND, 2016.

## **ELEMENTARY AND SECONDARY EDUCATION ACT (ESEA)**

[K-12 education : education's experiences with flexibility waivers could inform efforts to assist states with new requirements](#) / U.S. Government Accountability Office (GAO) U.S. Government Accountability Office (GAO) 2016.

[Proposed regulations on the supplement, not supplant provisions that applies to the Title I-A program authorized by the Elementary and Secondary Education Act](#) / U.S. Congressional Research Service. U.S. Congressional Research Service, 2016.

## **ENVIRONMENTAL PROTECTION**

[Spill Prevention, Control, and Countermeasure \(SPCC\) regulations : background and issues for Congress](#) / U.S. Congressional Research Service. U.S. Congressional Research Service, 2016.

## **FAMILY PLANNING**

[Title X \(Public Health Service Act\) Family Planning Program](#) / U.S. Congressional Research Service. U.S. Congressional Research Service, 2016.

## **FEDERAL BUDGETS**

[Glossary of terms](#) / U.S. Congressional Budget Office. U.S. Congressional Budget Office, 2016.

## **GEOLOGY**

Tunica Hills Wildlife Management area and Angola State Penitentiary / Louisiana Geological Survey. Louisiana Geological Survey, 2016.

## **HOME CARE**

[Findings of study committee on family caregiving and long-term care services : prepared in response to HR 197 and SR 191 of the 2015 regular session](#) / Louisiana. Department of Health and Hospitals. Office of Aging and Adult Services. Louisiana Department of Health and Hospitals. Office of Aging and Adult Services, 2016.

## **HUMAN RESOURCE DEVELOPMENT**

[HR magazine](#) / Society for Human Resource Management. Society for Human Resource Management,

## **IMMIGRATION**

[Syrian refugee admissions and resettlement in the United States : in brief](#) / U.S. Congressional Research Service. U.S. Congressional Research Service, 2016.

## **INTERNET**

[The advocacy of terrorism on the Internet: freedom of speech issues and the material support statutes](#) / U.S. Congressional Research Service. U.S. Congressional Research Service, 2016.

## **JUVENILES**

[Know more about the law : Louisiana laws for youth](#) / Louisiana. Office of the Attorney General; West Feliciana Parish. Sheriff's Office. Louisiana Department of Justice, [2015]

## **MEDICAID**

[Medicaid coverage of family planning benefits : results from a state survey](#) / Henry J. Kaiser Family Foundation. Henry J. Kaiser Family Foundation, 2016.

[The relationship between Medicaid financing and provider payment policies](#) / Medicaid and CHIP Payment and Access Commission (MACPAC) 2016.

## **MEDICARE**

[Medicare : insolvency projections](#) / U.S. Congressional Research Service. U.S. Congressional Research Service, 2016.

## **NARCOTICS**

Opioid crisis : can recent reforms curb the epidemic? / CQ Press. CQ Press, 2016.

## **OCCUPATIONAL LICENSING**

[More battles among licensed occupations: estimating the effects of scope of practice and direct access on the chiropractic, physical therapist, and physician labor market](#) / Mercatus Center at George Mason University. Mercatus Center at George Mason University, 2016.

## **PENSIONS**

[Unaccountable and unaffordable 2016 : unfunded public pension liabilities near \\$5.6 trillion](#) / American Legislative Exchange Council. American Legislative Exchange Council (ALEC) 2016.

## **PRIVATE SCHOOLS**

[State tax subsidies for private K-12 education](#) / Institute on Taxation and Economic Policy. Institute on Taxation and Economic Policy, 2016.

## **RIGHT OF WAY**

[Feasibility report on the use of levee roads by owners of enclosed estates pursuant to SR no. 180 of 2015](#) / Louisiana State Law Institute. Private Use of Levee Roads Committee. Louisiana State Law Institute, 2016.

## **SCHOOL SECURITY**

[Can technology make schools safer?](#) / RAND Corp. RAND, 2016.

## **TAX CREDITS**

[California's first film tax credit program](#) / California. Legislative Analyst's Office. California. Legislative Analyst's Office, 2016.

## **TAX POLICY**

[Designing tax triggers : lessons from the states](#) / Tax Foundation. Tax Foundation, 2016.

## **New Serial Editions**

### **ASSESSORS' RETIREMENT FUND**

[Louisiana Assessors' Retirement Fund Board of Trustees education hours](#) / Louisiana Assessors' Retirement Fund, 2012-

### **BILL DRAFTING**

Wisconsin bill drafting manual / Wisconsin. Legislative Reference Bureau. Wisconsin Legislative Reference Bureau, 2014-

### **CENSUS**

Estimates of population of Louisiana parishes and municipalities / Louisiana Tech University, College of Administration and Business--Research Division, 2010.

### **CONSTITUTIONAL AMENDMENTS**

[PAR guide to the constitutional amendments](#) / Public Affairs Research Council of Louisiana (PAR), 2016.

### **DISTRICT ATTORNEYS' RETIREMENT SYSTEM**

[District Attorneys' Retirement System Board of Trustees education hours](#) / Louisiana District Attorneys' Retirement System, 2013-

### **ECONOMIC FORECASTING**

Louisiana economic outlook / Scott, Loren C.; Richardson, James A. LSU. E.J. Ourso College of Business, 1985-

### **ECONOMIC STATISTICS**

CQ's state fact finder : rankings across America / State Policy Research; U.S. Data on Demand. CQ Press, 1990-

### **EDUCATION STATISTICS**

[Annual survey report on state-sponsored student financial aid](#) / National Association of State Student Grant and Aid Programs, 2011-

[iLEAP \(Integrated Louisiana Educational Assessment Program\) annual report : grades 3, 5, 6, and 7](#) / Louisiana Department of Education, Office of Student and School Performance--Data Recognition Corp. 2014.

**EMPLOYEE BENEFITS**

[Employer health benefits : annual survey](#) / Henry J. Kaiser Family Foundation, 2013-

**EMPLOYMENT**

[Louisiana state government workforce utilization report](#) / Louisiana Department of State Civil Service, 2003-2004, 2007-

**FINANCIAL STATEMENTS**

[Louisiana Lottery Corporation, a component unit of the State of Louisiana : comprehensive annual financial report for the fiscal year ended June 30, 2015](#) / Louisiana Lottery Corp. 1999-

**GOVERNMENTAL FINANCE**

[Fiscal highlights, fiscal year 2016-2017](#) / Louisiana Legislative Fiscal Office, 1983-

**HEALTH INSURANCE**

Comprehensive health insurance for high risk individuals : a state by state analysis / Communicating for Agriculture, 2007-

**HIGHWAYS**

[Annual report on the performance of state highway systems](#) / Reason Foundation, 2016.

**LAWSUITS**

Act 204 litigation disclosure, Louisiana Division of Administrative Law / Louisiana Department of Children and Family Services. 2014-

**LEGISLATIVE PROCEDURE**

[Louisiana House of Representatives quick guide to floor procedure](#) / Louisiana House, 2001-

[Quick guide to committee procedure and related committee information](#) / Louisiana House Legislative Services, 2003-

**LOBBYING**

Association of Louisiana Lobbyists : pictorial roster of members and listing of all registered lobbyists and companies / Association of Louisiana Lobbyists, 2012.

**NEW ORLEANS**

[City business](#) / New Orleans' City Business.

**PATIENT'S COMPENSATION FUND**

[Louisiana Patient's Compensation Fund annual report per SCR 111 of 2007](#) / Louisiana Patient's Compensation Fund Oversight Board, 2011-

## **POSTSECONDARY EDUCATION**

[Act 623 : Articulation and transfer. \[yr.\] report to the House and Senate Education Committees](#) / Louisiana Board of Regents. 2011-

## **PUBLIC CONTRACTS**

Annual reporting of non-competitive professional, personal, consulting and social services contracts, per Act 87 of 2015 / Louisiana Division of Administration, Office of State Procurement, 2015-

## **RETIREMENT SYSTEMS**

Governmental plans answer book / Calhoun, Carol V.; Moore, Cynthia L.; Brainard, Keith -- 3rd ed. Aspen Publishers, 2007-

## **SABINE RIVER**

Sabine River Compact Administration annual report for the [yr.] to the President of the United States and the Governors of Louisiana and Texas / Sabine River Compact Administration, 2016.

## **SOCIAL SECURITY**

[Fast facts and figures about Social Security](#) / U.S. Social Security Administration : U.S. Department of Health and Human Services, 2016.

## **STATE EMPLOYEES' RETIREMENT SYSTEM**

[Louisiana State Employees' Retirement System component unit financial report, June 30, 2016](#) / Louisiana State Employees' Retirement System. 2005-

[Louisiana State Employees' Retirement System, June 30, 2016 : actuarial valuation](#) / Louisiana State Employees' Retirement System, 1986-

[Louisiana State Employees' Retirement System trustee training report](#) / Louisiana State Employees' Retirement System. 2008-

## **STATISTICS**

[Statistical abstract of the United States : the national data book](#) / U.S. Bureau of the Census, 2001-

## **TAXES**

[Who pays? : a distributional analysis of the tax systems in all 50 states](#) / Institute on Taxation and Economic Policy, 1996-

## **WRONGFUL CONVICTION**

[Report on the number of awards and the total amount of funds distributed in compensation for wrongful conviction and imprisonment](#) / Louisiana Supreme Court, 2011-