



# David R. Poynter Legislative Research Library

## House Legislative Services

### Selected Acquisitions – April 2020

#### New Titles

##### **AGRICULTURE**

[COVID-19-related loan assistance for agricultural enterprises](#) / U.S. Congressional Research Service, 2020.

##### **CIVIL LAW**

[Webcasting in the time of COVID-19 : copyright implications of remote worship & distance learning](#) / U.S. Congressional Research Service, 2020.

##### **COMMERCE**

[Broadband for America's future : a vision for the 2020s](#) / Benton Institute for Broadband & Society, 2020.

[Consumer credit reporting, credit bureaus, credit scoring, and related policy issues](#) / U.S. Congressional Research Service, 2020.

[COVID-19 : financial relief and assistance resources for consumers](#) / U.S. Congressional Research Service, 2020.

[COVID-19 stimulus assistance to small businesses : issues and policy options](#) / U.S. Congressional Research Service, 2020.

[COVID-19 : support for mortgage lenders and servicers](#) / U.S. Congressional Research Service, 2020.

Louisiana Small Business and Entrepreneurship Council / Louisiana Department of Economic Development, 2020.

[Missed connections : state funding mechanisms for broadband expansion](#) / CSG, Southern Legislative Conference, 2020.

[Paycheck Protection Program \(PPP\) lending set asides for Community Development Financial Institutions \(CDFIs\)](#) / U.S. Congressional Research Service, 2020.

[Small businesses and COVID-19 : relief and assistance resources](#) / U.S. Congressional Research Service, 2020.

[State broadband initiatives : selected state and local approaches as potential models for federal initiatives to address the digital divide](#) / U.S. Congressional Research Service, 2020.

##### **EDUCATION**

[CARES Act higher education provisions](#) / U.S. Congressional Research Service, 2020.

[Direct federal support of individuals pursuing training and education in non-degree programs](#) / U.S. Congressional Research Service, 2020.

Response to Act 93 of the 2019 Regular Legislative Session : suicide prevention certified schools / Louisiana Department of Education; Louisiana Board of Elementary and Secondary Education, 2020.

Response to Act 236 of the 2019 Regular Legislative Session : presentation dates for academic improvement plan public meeting presentations at schools / Louisiana Department of Education; Louisiana Board of Elementary and Secondary Education, 2020.

Response to House Concurrent Resolution 108 of the 2019 Regular Session : school calendar options / Louisiana Department of Education; Louisiana Board of Elementary and Secondary Education, 2020.

[Strategies and challenges in feeding out-of-school students : an examination of school district responses to the COVID-19 pandemic](#) / Urban Institute, 2020.

## **GOVERNMENTAL AFFAIRS**

[Considering legislation on the House floor : common practices in brief](#) / U.S. Congressional Research Service, 2020.

[COVID-19 Congressional Oversight Commission \(COC\)](#) / U.S. Congressional Research Service, 2020.

[Disaster financial management guide : guidance for state, local, tribal & territorial partners](#) / Federal Emergency Management Agency, 2020.

[The federal role in historic preservation : an overview](#) / U.S. Congressional Research Service, 2020.

[Mail voting and COVID-19 : developments and potential challenges](#) / U.S. Congressional Research Service, 2020.

[The Religious Freedom Restoration Act : a primer](#) / U.S. Congressional Research Service, 2020.

[Report of the Legal Services Corporation Disaster Task Force](#) / Legal Services Corporation, 2020.

## **GOVERNMENTAL FINANCE**

[General Services Administration's federal supply schedule : programs for state and local governments](#) / U.S. Congressional Research Service, 2020.

[Older children, adult dependents, and eligibility for the 2020 recovery rebates](#) / U.S. Congressional Research Service, 2020.

[State revenue forecasts before COVID-19 and directions forward](#) / Urban-Brookings Tax Policy Center; Urban Institute, 2020.

## **HEALTH AND WELFARE**

[Banning religious assemblies to stop the spread of COVID-19](#) / U.S. Congressional Research Service, 2020.

[CARES Act eviction moratorium](#) / U.S. Congressional Research Service, 2020.

[Community development block grants and the CARES Act](#) / U.S. Congressional Research Service, 2020.

Coronavirus (COVID-19) fiscal impact / Louisiana Legislative Fiscal Office, 2020.

[COVID-19 : selected public water service issues](#) / U.S. Congressional Research Service, 2020.

[COVID-19 testing : key issues](#) / U.S. Congressional Research Service, 2020.

[COVID-19 : the property-casualty perspective](#) / Casualty Actuarial Society, 2020.

[Domestic violence in the context of COVID-19](#) / U.S. Congressional Research Service, 2020.

[Estimating the share of Medicaid enrollees whose prescriptions for medication to treat opioid use disorder would have been paid by a managed-care organization, 2015-18](#) / Urban Institute, 2020.

[Fair Health healthcare indicators and Fair Health medical price index : annual view of place of service trends and medical pricing](#) / Fair Health, 2020.

[The Families First Coronavirus Response Act leave provisions](#) / U.S. Congressional Research Service, 2020.

[Federal Medical Assistance Percentage \(FMAP\) increase available for Title IV-E foster care and permanency payments](#) / U.S. Congressional Research Service, 2020.

[A national study on long-term exposure to air pollution and COVID-19 mortality in the United States](#) / Harvard School of Public Health, 2020.

[Southern states economic responses to pandemic](#) / Southern Economic Advancement Project (SEAP); Roosevelt Institute, 2020.

[Unemployment, health insurance, and the COVID-19 recession](#) / Urban Institute, 2020.

## **NATURAL RESOURCES**

Lake Providence Watershed Council : managing Lake Providence watershed resources / Louisiana Lake Providence Watershed Council, 2020.

[Marine debris : NOAA's role](#) / U.S. Congressional Research Service, 2020.

[Nuclear waste storage sites in the United States](#) / U.S. Congressional Research Service, 2020.

## **RETIREMENT**

[Have localities shifted away from traditional defined benefit plans?](#) / Center for State and Local Government Excellence, 2020.

[Retirement and pension provisions in the Coronavirus Aid Relief and Economic Security Act \(CARES\)](#) / U.S. Congressional Research Service, 2020.

[Social Security Retirement Earnings Test \(RET\) : earnings exemption for COVID-19-related work response](#) / U.S. Congressional Research Service, 2020.

## **TAXATION**

[Health insurance premium tax credits and cost-sharing subsidies](#) / U.S. Congressional Research Service, 2020.

[State strategies for closing FY 2020 with a balanced budget](#) / Tax Foundation, 2020.

## New Serial Editions

### AGRICULTURE

[Farms and land in farms : 2019 summary](#) / National Agricultural Statistics Service, 2020.

### CIVIL LAW

[Guide to uniform and model acts](#) / Uniform Law Commission, 2020.

### COMMERCE

[Consumer Sentinel Network data book](#) / Federal Trade Commission, 2020.

[Metro Monitor : an index of economic growth in the 100 largest U.S. metropolitan areas](#) / Brookings Institution, 2020.

### CRIMINAL JUSTICE

[Death row U.S.A.](#) / NAACP Legal Defense Fund, 2020.

Department of Public Safety and Corrections, Office of State Police, Concealed Handgun Permit Section : annual report / Louisiana Office of State Police, 2020.

Supreme Court of Louisiana report of the Judicial Administrator to the Louisiana State Legislature concerning intercepted wire or oral communications for 2019 / Louisiana Supreme Court, 2020.

### EDUCATION

[Digest of education statistics](#) / National Center for Education Statistics (NCES), 2020.

[Revenues and expenditures for public elementary and secondary school districts : school year 2017](#) / National Center for Education Statistics (NCES), 2020.

[School breakfast scorecard](#) / Food Research and Action Center, 2020.

[The state of public education in New Orleans](#) / Tulane University, Scott S. Cowen Institute for Public Education Initiatives; Greater New Orleans Education Foundation, 2020.

### GOVERNMENTAL AFFAIRS

[Louisiana state government telephone directory](#) / Louisiana Division of Administration Office of Technology Services Network Services, 2020.

### GOVERNMENTAL FINANCE

[Economic report of the President : together with the annual report of the Council of Economic Advisers](#) / U.S. Executive Office of the President. Council of Economic Advisers, 2020.

[Tax exemption budget](#) / Louisiana Department of Revenue, 2020.

### HEALTH AND WELFARE

[Alzheimer's disease : facts and figures](#) / Alzheimer's Association, 2020.

[Annual findings of a 50-state survey of eligibility rules, enrollment and renewal practices, and cost-sharing practices in Medicaid and CHIP](#) / Kaiser Commission on Medicaid and the Uninsured; Henry J. Kaiser Family Foundation, 2020.

[County health rankings](#) / University of Wisconsin; Robert Wood Johnson Foundation, 2020.

[Defending life : a state-by-state guide to abortion, bioethics and the end of life](#) / Americans United for Life, 2020.

Department of Children and Family Services rulemaking report to the Louisiana legislature / Louisiana Department of Children and Family Services, 2020.

[Report to Congress on Medicaid and CHIP](#) / Medicaid and CHIP Payment and Access Commission (MACPAC), 2020.

SNAP - nutrition education legislative report / Louisiana State University, Agricultural Center; Southern University; Louisiana Department of Children and Family Services, 2020.

[The state of America's children](#) / Children's Defense Fund, 2020.

[State of homelessness in America](#) / National Alliance to End Homelessness, 2020.

[The state of mental health in America 2020](#) / Mental Health America, 2020.

[The 2019 annual homeless assessment report](#) / U.S. Department of Housing and Urban Development, Office of Community Planning and Development, 2020.

## **INSURANCE**

[Louisiana Property and Casualty Insurance Commission annual report to the Legislature](#) / Louisiana Property and Casualty Insurance Commission, 2020.

## **LABOR**

Annual report : Office of Workers' Compensation Administration / Louisiana Office of Workers' Compensation Administration; Louisiana Department of Labor, 2020.

## **MUNICIPAL AND PAROCHIAL AFFAIRS**

[Best-performing cities : where America's jobs are created and sustained](#) / Milken Institute, 2020.

## **NATURAL RESOURCES**

[Fur Advisory Council annual report](#) / Louisiana Fur Advisory Council, 2020.

[Law summary 2019 : a summary of marine fishing laws and regulations for the Gulf states](#) / Gulf States Marine Fisheries Commission, 2020.

[Louisiana Department of Environmental Quality annual report](#) / Louisiana Department of Environmental Quality, 2020.

## **TAXATION**

Louisiana Tax Commission annual report / Louisiana Tax Commission, 2020.

## **TRANSPORTATION**

[Public transportation fact book](#) / American Public Transportation Association, 2020.

[The roadmap of state highway safety laws](#) / Advocates for Highway and Auto Safety. 2020.