



# David R. Poynter Legislative Research Library

## House Legislative Services

### Selected Acquisitions – July 2018

#### New Titles

##### **AFFORDABLE CARE ACT**

[Legislative Actions to Modify the Affordable Care Act in the 111th-115th Congresses](#) / U.S. Congressional Research Service, 2018.

##### **AGED**

[Older Americans Act : overview and funding](#) / U.S. Congressional Research Service, 2018.

##### **AUTOMOBILE DRIVERS**

[Advanced drugged driving data at the state level : state-by-state assessment](#) / AAA Foundation for Traffic Safety, 2018.

[Crash risk of cell phone use while driving : a case-crossover analysis of naturalistic driving data](#) / AAA Foundation for Traffic Safety, 2018.

[Orientation sessions for parents of young novice drivers : an assessment of U.S. programs and recommendations](#) / AAA Foundation for Traffic Safety, 2018.

[Prevalence of drowsy-driving crashes : estimates from a large-scale naturalistic driving study](#) / AAA Foundation for Traffic Safety, 2018.

##### **AUTOMOBILES**

[Flying cars and drones pose policy challenges for managing and regulating low-altitude airspace](#) / U.S. Congressional Research Service, 2018.

##### **COASTAL ENVIRONMENT**

[Rising seas : are cities prepared for the growing threat?](#) / CQ Press, 2018.

##### **CRIME**

[Recent violent crime trends in the United States](#) / U.S. Congressional Research Service, 2018.

##### **DISASTER RELIEF**

[Federal disaster assistance response and recovery programs : brief summaries](#) / U.S. Congressional Research Service, 2018.

##### **DRUG ABUSE**

[Digest of state laws : driving under the influence of drugs](#) / National Highway Traffic Safety Administration, 2018.

##### **ECONOMY**

[Aligning state systems for a talent-driven economy : a road map for states](#) / NGA Center for Best Practices, 2018.

## **FEDERAL EMERGENCY MANAGEMENT AGENCY**

[FEMA and SBA disaster assistance for individuals and households : application process, determinations, and appeals](#) / U.S. Congressional Research Service, 2018.

## **FIREARMS**

Gun violence : have efforts to control firearms reached a turning point? / CQ Press, 2018.

[School resource office : issues for congress](#) / U.S. Congressional Research Service, 2018.

## **FISH**

[U.S. Fish and Wildlife Service: an overview](#) / U.S. Congressional Research Service, 2018.

## **FOSTER CARE**

Foster care : can the system handle soaring demand? / CQ Press, 2018.

## **GANGS**

Gang violence : has the threat been exaggerated? / CQ Press, 2018.

## **GOVERNMENTAL FINANCE**

[Private activity bonds : an introduction](#) / U.S. Congressional Research Service, 2018.

## **IMMIGRATION**

[A primer on U.S. immigration policy](#) / U.S. Congressional Research Service, 2018.

## **JOB TRAINING**

[Public funding for job training at the state and local level : an examination of Massachusetts, Texas, and Washington](#) / Urban Institute, 2018.

## **LEAD POISONING**

[K-12 education : lead testing of school drinking water would benefit from improved federal guidance](#) / U.S. Government Accountability Office (GAO), 2018.

## **MEDICAID**

[Medicaid managed care program transparency report](#) / Louisiana Department of Health, Bureau of Health Services Financing, 2018.

## **PRESCRIPTION DRUGS**

[The opioid crisis and economic opportunity : geographic and economic trends](#) / U.S. Department of Health and Human Services, Office of the Assistant Secretary for Planning and Evaluation, 2018.

## **PRISONERS**

[State prisons and the delivery of hospital care : how states set up and finance off-site care for incarcerated individuals](#) / Pew Charitable Trusts, 2018.

## **REGULATORY REFORM**

[Regulator discretion at the state level : the case of Arizona](#) / Mercatus Center at George Mason University, 2018.

## **RETAILERS**

Retailing shakeout : can brick-and-mortar stores still thrive? / CQ Press, 2018.

## **SCHOOLS**

[The effects of the New Orleans post-Katrina market-based school reforms on student achievement, high school graduation, and college outcomes](#) / Education Research Alliance for New Orleans, 2018.

**STATE-FEDERAL RELATIONS**

Federal-state relations : is partisanship putting governance at risk? / CQ Press, 2018.

**TAX COLLECTIONS**

[South Dakota v. Wayfair : the decision and its impact on states](#) / CSG, 2018.

**TECHNOLOGY**

Technology addiction : is obsessive computer use a mental health disorder? / CQ Press, 2018.

**WORKFARE**

[Expanding work requirements in non-cash welfare programs](#) / National Association of State Budget Officers (NASBO), 2018.

## New Serial Editions

### **ANNUAL REPORT**

[Louisiana Department of Wildlife and Fisheries annual report](#) / Louisiana Department of Wildlife and Fisheries, 2018.

[Louisiana Emergency Response Commission annual report](#) / Louisiana Emergency Response Commission; Louisiana State Police, Transportation and Environmental Safety Section, Right-to-Know Unit, 2018.

Louisiana Rehabilitation Council : annual report / Louisiana Rehabilitation Council, 2018.

### **CHEMICAL ELEMENTS AND COMPOUNDS**

[National report on human exposure to environmental chemicals](#) / Centers for Disease Control and Prevention, 2018.

### **CHILDREN**

[Kids count data book : state trends in child well-being](#) / Annie E. Casey Foundation, 2018.

### **CONTRACTS**

[Contracts for review by the JLCB and Joint Contracts Task Force, per R.S. 39:1590](#) / Louisiana Division of Administration, Office of State Procurement, 2018.

### **CRIMINAL STATISTICS**

[Black homicide victimization in the United States : an analysis of 2015 homicide data](#) / Violence Policy Center, 2018.

### **DISASTER RECOVERY**

[Katrina/Rita CDBG program appropriations, allocations and expenditures for June of 2018](#) / Louisiana Division of Administration, Office of Community Development, Disaster Recovery Unit, 2018.

### **FOOD**

[Hunger doesn't take a vacation : summer nutrition status report](#) / Food Research and Action Center, 2018.

### **GOVERNMENT TRAVEL**

[Louisiana travel guide](#) / Louisiana Division of Administration, State Travel Office, 2018.

### **LABOR STATISTICS**

[A profile of the working poor, 2016](#) / U.S. Bureau of Labor Statistics. U.S. Department of Labor, 2018.

### **MEDICAID**

[Response to SR 163 of the 2017 Regular Legislative Session : Report on the Medicaid expansion population and the experience of other state Medicaid programs with work requirement and cost sharing initiatives](#) / Louisiana Department of Health, 2018.

### **MOTORCYCLES**

[Motorcyclist traffic fatalities by state : 2017 preliminary data](#) / Governors Highway Safety Association, 2018.

### **SABINE RIVER COMPACT ADMINISTRATION**

Annual report / Sabine River Compact Administration, 2018.

### **SOCIAL SECURITY**

[OASDI beneficiaries by state and county](#) / U.S. Social Security Administration, 2018.

**SUBSTANCE ABUSE**

Monitoring the future : national survey results on drug abuse, 1975-2017 / University of Michigan, Institute for Social Research; National Institute on Drug Abuse, U.S. Department of Health and Human Services, 2018.

[Volume I](#)

[Volume II](#)

**TAX BURDEN**

[2018 state business tax burden rankings](#) / Anderson Economic Group, 2018.

**TOLLS**

[Toll facilities in the United States : bridges, roads, tunnels, ferries](#) / Federal Highway Administration, Office of Highway Information, 2018.

**TRANSPORTATION STATISTICS**

[National Transportation Statistics](#) / U.S. Bureau of Transportation Statistics. U.S. Department of Transportation, 2018.

**VISUALLY IMPAIRED PERSONS**

Louisiana Rehabilitation Services -- blind services -- Act 761 quarterly report / Louisiana Workforce Commission, Office of Workforce Development; Louisiana Rehabilitation Services, 2018.

**WORKER'S COMPENSATION**

[Annual report : Office of Workers' Compensation Administration](#) / Louisiana Office of Workers' Compensation Administration; Louisiana Department of Labor, 2018.