



# David R. Poynter Legislative Research Library

## House Legislative Services

### Selected Acquisitions – February 2018

#### New Titles

##### **AIRPORTS**

Airport construction and development priority program / Louisiana Department of Transportation and Development, 2018.

##### **BOATING**

Examination of implementation of a Boater Safety Decal program : submitted in compliance with HCR No. 9 of the 2017 Regular Session of the Louisiana Legislature / Louisiana Department of Wildlife and Fisheries, 2018.

##### **CANCER**

2017 HCR 103 legislative report : cancer investigation in Louisiana / Louisiana. Cancer Prevention and Control Programs. Louisiana. Cancer Prevention and Control Programs, 2018.

##### **CHILDREN**

[Parents and children thriving together : the role of state agencies in crafting a statewide two-generation strategy](#) / NGA Center for Best Practices, 2018.

[The risk and prevention of maltreatment of children with disabilities](#) / Child Welfare Information Gateway. U.S. Department of Health and Human Services. Children's Bureau, 2018.

##### **CRIMINAL PROCEDURE**

Report to the Louisiana Legislature in response to Senate Concurrent Resolution no. 97 of the 2013 regular session : responsive verdicts for aggravated incest / Louisiana State Law Institute. Code of Criminal Procedure Revision Committee, 2018.

##### **DISASTERS**

Department of Natural Resources declaration of emergency annual report / Louisiana Department of Natural Resources. Office of Conservation, 2018.

##### **DOMESTIC ABUSE**

[Definitions of domestic violence](#) / Child Welfare Information Gateway. U.S. Department of Health and Human Services. Children's Bureau, 2017.

##### **DRINKING WATER**

[Act 263 interim report : a collaborative effort to study and evaluate the conditions of drinking water systems throughout the State of Louisiana](#) / Louisiana Department of Health. Office of Public Health, 2018.

##### **DRUG ABUSE**

[Advisory Council on Heroin and Opioid Prevention and Education : 2017 end-of-year update report : Act 88](#) / Louisiana Department of Health. Office of Behavioral Health. Advisory Council on Heroin and Opioid Prevention and Education (HOPE), 2017.

## **ECONOMIC CONDITIONS**

[What causes a recession?](#) / U.S. Congressional Research Service, 2018.

## **EDUCATION**

Response to House Resolution 190 & Senate Resolution 179 of the 2017 Regular Session : to reconvene the Minimum Foundation Program (MFP) task force to determine the actual cost of providing public education in Louisiana and identify all potential funding mechanisms to enable school systems to meet this cost / Louisiana Department of Education; Louisiana Board of Elementary and Secondary Education, 2018.

State Board of Elementary and Secondary Education yearly action report / Louisiana Department of Education; Louisiana Board of Elementary and Secondary Education, 2018.

## **EX-OFFENDERS**

[Breaking down barriers : experiments into policies that might incentivize employers to hire ex-offenders](#) / RAND Corp., 2018.

## **FLOOD CONTROL**

Recommended Statewide Flood Control Program for FY 2018/2019 / Louisiana Department of Transportation and Development, 2018.

## **HEARING IMPAIRED PERSONS**

House Concurrent Resolution No. 36 of the 2017 Regular Session : the prospective use of the term "d/Deaf" in Louisiana / Louisiana State Law Institute, 2018.

## **INFANT MORTALITY**

Evaluation of the role of baby boxes in infant mortality prevention / Louisiana Department of Health. Office of Public Health. Bureau of Family Health, 2018.

## **MARIJUANA**

Report to the Legislature in response to SCR 16 of the 2015 Regular Session relative to marijuana laws / Louisiana State Law Institute. Criminal Code and Code of Criminal Procedure Committee. Louisiana State Law Institute, 2018.

## **MEDICAID**

[Medicaid assisted living services : improved federal oversight of beneficiary health and welfare is needed](#) / U.S. Government Accountability Office (GAO), 2018.

## **MILITARY SERVICES**

[Military economic impact analysis for the state of Louisiana](#) / Louisiana Department of Economic Development, 2017.

[Military service records, awards, and unit histories : a guide to locating sources](#) / U.S. Congressional Research Service, 2018.

[Military spouse licensure portability examination](#) / University of Minnesota. Center for Research and Outreach (REACH), 2017.

## **MORTGAGES**

Senate Concurrent Resolution No. 102 of the 2015 Regular Session : relative to the recordation of mortgage assignments / Louisiana State Law Institute, 2018.

## **ORGANIZATIONAL PLANNING**

Louisiana Department of Justice report for Act 557 of the 2016 Regular Session / Louisiana Department of Justice, 2018.

## **PORTS**

Port construction and development priority program / Louisiana Department of Transportation and Development, 2018.

## **PRESCRIPTION DRUGS**

[Governor's recommendations for federal action to end the nation's opioid crisis](#) / NGA Center for Best Practices, 2018.

[House Resolution 181 of the 2017 Regular Session : The resolution urges and requests LDH to study the desirability and feasibility of adopting a state policy to provide for the review of prescription drug prices and rebates in the medical assistance program, commonly known as Medicaid](#) / Louisiana Department of Health. Bureau of Health Services Financing, 2018.

[Policy options to increase physician training education in proper opioid prescribing](#) / U.S. Congressional Research Service, 2017.

## **PRISONERS**

Department of Public Safety and Corrections Legislative Report for HCR 64 of the 2017 Regular Legislative Session : oversight and supervision for inmates participating in Transitional Work Program commonly referred to as "work release" / Louisiana Department of Public Safety and Corrections, 2018.

## **SECURITY SYSTEMS**

[Cyber-security in today's K-12 environment](#) / Council of the Great City Schools, 2017.

## **SENTENCING**

[Mandatory minimum sentencing of federal drug offenses](#) / U.S. Congressional Research Service, 2018.

## **SUBSTANCE ABUSE**

[Substance-affected infants : additional guidance would help states better implement protections for children](#) / U.S. Government Accountability Office (GAO), 2018.

## **TAXES**

[Tax reform moves to the states : state revenue implications and reform opportunities following federal tax reforms](#) / Tax Foundation, 2018.

## **TOBACCO INDUSTRIES**

[Raising the minimum legal sale age for tobacco products to 21](#) / Louisiana Department of Health. Office of Public Health, 2018.

## **TRAFFIC ACCIDENTS**

[State strategies to reduce highway and traffic fatalities and injuries : a road map for states](#) / NGA Center for Best Practices, 2018.

## **WARS**

[U.S. periods of war and dates of recent conflicts](#) / U.S. Congressional Research Service, 2017.

## **New Serial Editions**

### **ANNUAL REPORT**

[Annual report of the Commissioner of Insurance, State of Louisiana, fiscal year 2016-2017](#) / Louisiana Commissioner of Insurance. Louisiana Department of Insurance, 2018.

[Louisiana Board of Pharmacy annual rulemaking report](#) / Louisiana Board of Pharmacy, 2018.

[Louisiana Commission on Law Enforcement annual rulemaking report](#) / Louisiana Commission on Law Enforcement, 2018.

[Louisiana Department of Agriculture and Forestry annual rulemaking report](#) / Louisiana Department of Agriculture and Forestry, 2018.

[Louisiana Department of Wildlife and Fisheries annual rulemaking report](#) / Louisiana Department of Wildlife and Fisheries, 2018.

[Louisiana Emergency Response Network annual report FY 2016-2017](#) / Louisiana Emergency Response Network, 2018.

Louisiana Insurance Fraud Task Force annual report / Louisiana. State Police. Louisiana Department of Public Safety and Corrections, 2018.

Louisiana Rehabilitation Services -- blind services -- Act 761 annual report for SFY 2017 / Louisiana Workforce Commission. Office of Workforce Development. Louisiana Rehabilitation Services, 2018.

[Louisiana State Board of Nursing annual rulemaking report](#) / Louisiana State Board of Nursing, 2018.

[Louisiana State Plumbing Board annual rulemaking report](#) / Louisiana Plumbing Board. 2018.

[Office of Group Benefits annual rulemaking report](#) / Louisiana Office of Group Benefits, 2018.

[Statewide contracts overview](#) / Louisiana Division of Administration. Office of State Procurement, 2018.

[Teachers' Retirement System of Louisiana annual rulemaking report](#) / Teachers' Retirement System of Louisiana. Teachers' Retirement System of Louisiana, 2018.

[Traumatic Head and Spinal Cord Injury Trust Fund program 2017 annual report](#) / Louisiana Department of Health and Hospitals. Office of Aging and Adult Services, 2018.

Underwater Obstruction Removal Program annual report to the Legislature / Louisiana Department of Natural Resources. Office of Conservation, 2018.

### **ATCHAFALAYA BASIN**

[Atchafalaya Basin Program annual plan](#) / Louisiana Department of Natural Resources. Atchafalaya Basin Program, 2018.

### **ATLAS**

[National Transportation Atlas Databases](#) / U.S. Bureau of Transportation Statistics, 2018.

### **BUDGETS**

[Early childhood system integration budget : for FY 2017-2018 as appropriated](#) / Louisiana Division of Administration. Office of Planning and Budget, 2018.

### **CANCER**

[Breast cancer facts and figures](#) / American Cancer Society, 2018.

## **CHILD ABUSE**

[Child maltreatment 2016 : reports from the states to the National Child Abuse and Neglect Data System](#) / U.S. Department of Health and Human Services. Children's Bureau, 2018.

## **CHILD CARE**

[Parents and the high price of child care 2017](#) / National Association of Child Care Resource and Referral Agencies, 2018.

## **CHILDREN**

[Expenditures on children by families, 2015](#) / U.S. Department of Agriculture. Center for Nutrition Policy and Prevention, 2018.

## **CHILDREN AND FAMILY SERVICES DEPARTMENT**

Department of Children and Family Services rulemaking report to the Louisiana legislature / Louisiana Department of Children and Family Services, 2018.

## **CONTRACTS**

Contracts for review by the JLCB and Joint Contracts Task Force, per R.S. 39:1590 / Louisiana Division of Administration. Office of State Procurement, 2018.

## **CORRECTIONS**

[Briefing book, update](#) / Louisiana Department of Public Safety and Corrections, 2018.

## **CRIMINAL STATISTICS**

[Death row U.S.A.](#) / NAACP Legal Defense Fund. NAACP Legal Defense Fund, 2017.

## **DISASTER RECOVERY**

Katrina/Rita CDBG program appropriations, allocations and expenditures for January of 2018 / Louisiana Division of Administration. Office of Community Development. Disaster Recovery Unit, 2018.

## **DRUGS, CRIMINAL**

Drug asset recovery report; forfeiture reporting forms / Drug Asset Recovery Team. Louisiana District Attorneys Association, 2018.

## **EDUCATION STATISTICS**

[Annual survey report on state-sponsored student financial aid](#) / National Association of State Student Grant and Aid Programs, 2018.

[Digest of education statistics](#) / National Center for Education Statistics (NCES), 2018.

[Louisiana featured facts : from the SREB fact book on higher education](#) / Southern Regional Education Board (SREB), 2018.

[Report card on American education : a state-by-state analysis](#) / American Legislative Exchange Council. (ALEC) 2018.

## **EDUCATIONAL ATTAINMENT**

[Trends in high school dropout and completion rates in the United States : 2014](#) / National Center for Education Statistics (NCES), 2018.

## **ENTREPRENEURSHIP**

[The Kauffman index : startup activity; state trends](#) / Ewing Marion Kauffman Foundation, 2018.

## **FINANCIAL INSTITUTIONS**

OFI legislative report / Louisiana Office of Financial Institutions, 2018.

## **FISH**

Assessment of striped mullet in Louisiana waters -- 2018 report / Louisiana Wildlife and Fisheries Commission, 2018.

## **GOVERNMENTAL FINANCE**

[The fiscal survey of states](#) / National Governors Association; National Association of State Budget Officers (NASBO), 2018.

[Focus on the fisc : a publication for the Louisiana Legislature by the Legislative Fiscal Office](#) / Louisiana Legislative Fiscal Office, 2018.

The State Treasurer's annual summary on the financial condition of the state for the fiscal year ended June 30, 2017 / Louisiana Department of the Treasury, 2018.

## **HEALTH**

[County health rankings](#) / University of Wisconsin; Robert Wood Johnson Foundation, 2018.

## **HEALTH FACILITIES**

[Assisted living state regulatory review](#) / National Center for Assisted Living, 2018.

## **HIGHWAYS**

[Annual report on the performance of state highway systems](#) / Reason Foundation, 2018.

## **HOMELESSNESS**

[The 2017 annual homeless assessment report](#) / U.S. Department of Housing and Urban Development. Office of Community Planning and Development, 2018.

## **HOUSING**

[The state of the nation's housing 2017](#) / Harvard University. Joint Center for Housing Studies, 2017.

## **HUMAN TRAFFICKING**

Relative to human trafficking, trafficking of children for sexual purposes and commercial sexual exploitation : pursuant to Act 564 of the 2014 Regular Session of the Louisiana Legislature / Louisiana Department of Children and Family Services, 2018.

## **INFANTS**

[Act 311 of 2013](#) / Louisiana Department of Health and Hospitals, 2018.

## **INSURANCE DEPARTMENT**

Department of Insurance annual report of rules and fees / Louisiana Department of Insurance, 2018.

## **MATERNAL HEALTH CARE**

[Title V : a snapshot of maternal and child health](#) / U.S. Health Resources Services Administration Maternal and Child Health Bureau, 2018.

## **MEDICAID**

[Medicaid assessment report as per HCR 8, 2017 Regular Session](#) / Louisiana Department of Health, 2018.

[Medicaid purchase plan : report prepared in response to LA-R.S. 40:1299.78.5 \[SB 305\]](#) / Louisiana Department of Health and Hospitals. Bureau of Health Services Financing, 2018.

[Response to SR 163 of the 2017 Regular Legislative Session : Report on the Medicaid expansion population and the experience of other state Medicaid programs with work requirement and cost sharing initiatives](#) / Louisiana Department of Health, 2018.

## **MEDICAL CARE**

[America's health rankings : a call to action for people and their communities](#) / United Health Foundation. United Health Foundation, 2017.

## **MEDICARE**

[Medicare and you](#) / Centers for Medicare and Medicaid Services, 2018.

## **MENTAL HEALTH**

[The state of mental health in America 2018](#) / Mental Health America, 2018.

## **OBESITY**

[Louisiana obesity prevention and management commission : report prepared in response to Act 186 of the 2016 Louisiana legislative regular session](#) / Louisiana Department of Health, 2018.

## **OIL WELLS**

Oilfield Site Restoration Program annual report to the Legislature / Louisiana Oilfield Site Restoration Commission; Louisiana Department of Natural Resources. Office of Conservation, 2018.

## **ORGANIZATIONAL PLANNING**

Louisiana Board of Elementary and Secondary Education report for Act 557 of the 2016 regular session / Louisiana Board of Elementary and Secondary Education, 2018.

Louisiana Department of Veterans Affairs report on Act 557 of Regular Session 2016 / Louisiana Department of Veterans Affairs, 2018.

## **PRISONERS**

[Prisoners in 2016](#) / U.S. Bureau of Justice Statistics, 2018.

## **PUBLIC INVESTMENTS**

State of Louisiana, Department of the Treasury investment earnings summary report, fiscal year 2017-2018 / Louisiana Department of the Treasury, 2018.

## **RULES**

Annual rules report Economic Development / Louisiana Department of Economic Development, 2018.

## **SMOKING**

[Annual Synar report, 42 U.S.C. 300x-26, OMB No 0930-0222 : Louisiana, FFY 2018](#) / U.S. Substance Abuse and Mental Health Services Administration. Center for Substance Abuse Prevention, 2018.

## **SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP)**

[Characteristics of Supplemental Nutrition Assistance Program households : fiscal year 2016](#) / U.S. Department of Agriculture. Food and Nutrition Service, 2017.

## **TAX CREDITS**

Act 191 compliance filing / Louisiana Department of Environmental Quality, 2018.

## **TRAFFIC SAFETY**

[Traffic safety facts 2015 : a compilation of motor vehicle crash data from the Fatality Analysis Reporting System and the General Estimates System](#) / National Highway Traffic Safety Administration. National Center for Statistics and Analysis, 2017.

## **VISUALLY IMPAIRED PERSONS**

Louisiana Rehabilitation Services -- blind services -- Act 761 quarterly report / Louisiana Workforce Commission. Office of Workforce Development. Louisiana Rehabilitation Services, 2018.

**VITAL STATISTICS**

[Births : final data for 2016](#) / National Center for Health Statistics. Centers for Disease Control and Prevention, 2018.

**WORKER'S COMPENSATION**

[Workers' compensation : benefits, coverage, costs](#) / National Academy of Social Insurance. National Academy of Social Insurance, 2017.