



*American Society of Legislative Clerks and Secretaries*

**2016 Spring Business Meeting**

April 22-24, 2016  
Alexandria, Virginia

**REGISTRATION FORM**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Chamber: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Guest Name (if applicable): \_\_\_\_\_

**SPECIAL NEEDS**

Dietary Needs: \_\_\_\_\_

Accessibility Needs: \_\_\_\_\_

**TRAVEL SCHEDULE**

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

**Registration Deadline: April 8, 2016**

- Email your completed form to [registration@ncsl.org](mailto:registration@ncsl.org) or fax it to 303-364-7811.
- Questions? Contact ASLCS liaison Jon Griffin, at 303-856-1529 or [jon.griffin@ncsl.org](mailto:jon.griffin@ncsl.org).